

BOARD OF COMMISSIONERS

AGENDA

NOVEMBER 10, 2025

CALL TO ORDER – Lieutenant Garland Johnson

PLEDGE OF ALLEGIANCE – Commissioner Chris Rasnic

INVOCATION – Chaplain Jeremiah Walker

ROLL CALL

CITIZENS TO ADDRESS THE COMMISSION - *Any member of the public wishing to make public comment should notify the chair or secretary of the meeting of their desire to speak, or at the time the “Public Comment Period” is called, and they will be allowed to speak as required by the statute and the internal rules as allowed.*

PRESENTATIONS

None

ZONING RESOLUTIONS

CZ-16-2025 Application of Thoung Pham from R-1 to C-5

CZ-17-2025 Application of Lora Richardson from AG to E-1

CZ-18-2025 Application of Thomas B. Black from AG to E-1

CZ-21-2025 Application of Paul Collins from AG to R-1

RESOLUTIONS

25-11-1* Resolution Amending the Fiscal Year 2026 Budget of Montgomery County, Tennessee

25-11-2* Resolution to Accept and Appropriate Donated Funds from Hankook Tire USA

25-11-3* Resolution to Approve Interlocal Agreement Between Multiple City, County and School System Entities Establishing the Handle With Care Program

25-11-4* Resolution to Enter into Lease Agreement for Storage Facilities

25-11-5* Resolution of the County Commission of the County of Montgomery, Tennessee Approving a Tax-Exempt Bond Financing to be Undertaken by the Health and Educational Facilities Board of Rutherford County with Respect to Certain Projects of Ascension Health Alliance Located in the County of Montgomery, Tennessee

25-11-6* Initial Resolution Authorizing the Issuance of Not to Exceed \$51,000,000 General Obligation Bonds of Montgomery County, Tennessee

25-11-7* A Resolution Authorizing the Issuance of General Obligation Bonds of Montgomery County, Tennessee in the Aggregate Principal Amount of Not to Exceed \$51,000,000, in One or More Series; Making Provision for the Issuance, Sale and Payment of Said Bonds, Establishing the Terms Thereof and the Disposition of Proceeds Therefrom; and Providing for the Levy of Taxes for the Payment of Principal of, Premium, if Any, and Interest on the Bonds

*** CONSENT AGENDA CONSIDERATION**

Items in this portion of the agenda are considered to be routine and non-controversial by the County Commission and may be approved by one motion; however, a member of the County Commission may request that an item be removed for separate consideration.

Adoption: *Commission Minutes dated October 20, 2025
 *County Clerk's Report and Notary List
 * Nominating Committee Nominations
 * County Mayor Nominations & Appointments
 * Highway Dept. Quarterly Road Report Ending September 2025

VERBAL REPORTS

1. School Board Liaison – Commissioner Nathan Burkholder

ELECTION PROCESS FOR DISTRICT 3 SCHOOL BOARD SEAT – VOTING

1. Michelle James
2. Teresa Crosslin
3. Darryl D. Anderson
4. Kathryn Texidor

REPORTS FILED

1. Building & Codes Reports
2. Trustee's Reports
3. Airport Quarterly Report -1st QTR FY2026
4. Capital Projects Quarterly Construction Report – November 2025
5. Driver Safety Quarterly Report
6. **Accounts & Budgets Reports**

ANNOUNCEMENTS

Join us at the Downtown Commons on Saturday, December 6th at 4:30 p.m. for the lighting of the County Christmas tree followed at 5:00 p.m. by the annual Lighted Christmas Parade presented jointly by Montgomery County and the City of Clarksville. This year's theme is "Christmas Through the Decades".

ADJOURN – Lieutenant Garland Johnson